



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 2591

<b>SERIAL NUMBER</b> 09/312,428	<b>FILING DATE</b> 05/14/1999 <b>RULE</b>	<b>CLASS</b> 606	<b>GROUP ART UNIT</b> 3762	<b>ATTORNEY DOCKET NO.</b> ACS-50716
<b>APPLICANTS</b> LILIP LAU, SUNNYVALE, CA; WILLIAM M. HARTIGAN, FREMONT, CA;				
<b>** CONTINUING DATA *****</b> This application is a DIV of 09/136,982 08/20/1998 which is a DIV of 09/119,344 07/20/1998 PAT 6,113,607 which is a DIV of 08/630,528 04/10/1996 PAT 5,782,855 which is a DIV of 08/085,959 07/06/1993 PAT 5,507,768 which is a CIP of 07/647,464 01/28/1991 ABN				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/04/1999</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>Examiner's Signature</u> Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 44
<b>INDEPENDENT CLAIMS</b> 4				
<b>ADDRESS</b> 24201				
<b>TITLE</b> STENT DELIVERY SYSTEM				
<b>FILING FEE RECEIVED</b> 1430	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	